
EPONYMIZATION AND DEONYMIZATION IN THE LINGUISTIC NATURE OF MYTHOLOGICAL COMPONENT EXPRESSIONS OF ENGLISH AND UZBEK LANGUAGES

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ABSTRACT: This article reflects the importance of eponimization and deonimization phenomena in the linguistic nature of mythological component expressions in English and Uzbek languages.

KEYWORDS: eponimulaton, deonimization, tranonimization, animation.

INTRODUCTION

From the linguistic point of view, eponimization occurs in two ways, consisting of tranonimization and deonimization. In addition, there is a kind of animation of the appearance of the derivative name, it is the formation of a diminutive name based on the name of the genus horse (Star, Setora, Roses, cloves, Tulip, Almakhon, Anora, Anora, agriculture, Sky, Faiz, Niso, might, Iron, Egypt, Hello, Diamond, Sword, Tesha, Toji, Wolf, Ram (anthroponyms), Scorpion, Sagittarius, Bracket, Crab, Sheep, Scales (astronomers), Artel (Ergonim) and B.).

LITERATURE ANALYSIS AND METHODOLOGY

Tranonimization means the transfer of a diminutive name in one onomastic group to an object belonging to another onomastic group as a new name (eg., Garpia-in ancient Greek mythology, a winged woman is a creature, a goddess of swarms. From its name 1) garpia– the name of the wild birds that belong to the family of karchigaisimons, 2) garpia– the name of the bat that lives in the northeast of Asia; Cassandra-on behalf of the daughter of the King of Troy in the ancient Greek epic formed the name of the Bush belonging to the Cassandra – erikdashlar (vereskdashlar). Victoria — in Roman legends, The Goddess of victory, the nickname of the Greeks, on behalf of which appeared the name Victoria(Victoria) – perennial grass belonging to the lily — of-the-valley; also Adonis-on behalf of the temple of the dying and dying plants Adonis (Adonis) - the name of the series of herbs belonging to the family of bears. Argus– in ancient Greek mythology, on behalf of the multi-eyed Pahlavon guard, the name of the bird, which

belongs to the family of pheasants of The Argus-series of chickens, was formed. The Argonauts are heroes in Greek mythology. From this name came the name of the family of Argonauts-head-legged mollusks, etc.). In contrast, deonimization means that the patronymic becomes a new name for the object that represents the genus horse. Consequently, in the phraseology of the Uzbek language, transonymal component compounds are practically non-existent, although in English there are few stable compounds of this category, but threeraydi. In this situation, it makes no sense to draw two language material into the analysis. The participation of mythic phraseological phraseology formed in the deonimization evazi in both languages, however, showed relatively common signs (about which it is pouring).

In the formation of myths in English and Uzbek, we dwell on the type of deonimization of eponimilation, in this place the American linguist R. It is permissible to dwell on Barnhart's views on the distinction of eponymic and eponymic terms. According to his observations, eponymous (eponymic), (Yun. epónymos-in the place of the name given to something (epi – on, -E + onyma (ónoma – the dialectical form of the name)), as well as 2) eponym (eponym) terms are formed from the name (name) of 1846 person Nation, people, place, institution, etc. means names. So eponymalization means the emergence of the derivative name on the basis of the name of real people and mythological heroes.

DISCUSSION AND RESULTS

As it was said, the eponym, the eponym phenomenon is the phenomenon of the transfer of the patronymic to the genus horse. Eponymization phenomenon in English and Uzbek languages is mainly reflected in terms related to science, medicine and history. Eponym is understood in two meanings. 1. A real or mythological person's name is a process of emigration in relation to a city, country, a certain period and the like. Romulus-the eponym for the word Rome; 2. The name of a Real or imaginary person is the formation of meaning in words of a certain period, Event, body and the like. I.V. Trexlebova under the eponym understands the words with an anthroponym and toponym in the composition. In particular, 1) Parkinsonism – made on behalf of the English doctor James Parkinson. The Researcher P.N. Svichkareva refers to this category of terms formed from anthroponymy as medikonim.

CONCLUSION

In conclusion, the role of the phenomena of deonimization and transonimization in the process of eponimilation in the linguistic nature of mifonim component expressions in English

and Uzbek languages is significantly important, and they serve as the basis for the emergence of mifonim component phraseologisms today.

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