

Published Date:- 18-10-2023

EXPRESSION OF THE CONCEPT OF "HOMELAND" IN UZBEK AND ENGLISH PROVERBS

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Abstract: The article is devoted to the study of the role of kinship related units in expressing the concept of homeland in English and Uzbek articles, and to the comparative-typological analysis of articles on the topic of the homeland in Uzbek and English languages. Every nation has its own traditions. These values have been passed down from generation to generation for years. Such values of every people are expressed in their proverbs and sayings.

Key words: *Homeland, proverbs and proverbs, expressions, units denoting kinship, typological analysis.*

Introduction: Language is the leading tool in the interaction of the peoples of the world. Language is a mirror of nationalism and national culture, a national treasure. The national-cultural semantics of any national language consists in preserving the nature, economic situation, art, literature, oral creativity, science, history, traditions and customs of the place where it lives, and passing it on to future generations. .

The main goal of this research is to study the role of kinship units in the expression of the concept of the Motherland in articles in Uzbek and English languages, and to conduct a comparative typological analysis of articles on the topic of the Motherland in Uzbek and English languages.

Main part: Proverbs always reflect the traditions of the people that have been formed and are being formed over the years, the mentality of that people, and their own characteristics. Life experiences of ancestors, attitude to society, history, mood, moral-aesthetic feelings, and positive qualities are expressed in proverbs. Over the centuries, it has been refined among the people and has acquired a concise and simple poetic form.

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Published Date:- 18-10-2023

Speaking about the broad meaning of proverbs, Prof. B.Sarimsakov expressed his opinion on the example of a proverb from the book "basics and criteria of art", "take the article" he says, "let there be wheat bread, let there be wheat."

One article summarizes the people's centuries-old experience of sweet words, humanity, kindness, hospitality. If you want to create epic, lyrical and dramatic works on the topic of this proverb, which express the idea emphasized in it, you can write Dozens of novels, hundreds of stories, hundreds of poems or epics, dramas... Even then, the topic and idea are not presented as clearly, concisely and comprehensibly as in the article, but extracting their logical meaning retains its characteristic.

The views and national traditions of Uzbeks are also expressed in Uzbek folk proverbs. For the Uzbek people, the Motherland has always been a sacred place. That is why she is compared to the great Mother. After all, the Motherland is a place that is kind, protective and can take care of every citizen in any situation, always sheltering him. That is why a person who is ready to give his life for his child compares the concepts of mother and homeland.

For example, we can see from the proverb that the Motherland is your golden cradle, and the Motherland is the most peaceful and peaceful place for a person. It is not for nothing that our nation is called "the place where my navel blood was spilled." In this proverb, the Motherland is compared to the mother, and the phrase "golden cradle" means the most peaceful and peaceful deposit. Here we can see a symbolic comparison. For a newborn baby, the cradle rocked by its mother is the most anxious, peaceful (golden) place in the world, and it seems to be the most peaceful place for a person, without a doubt, this is his Motherland.

In some proverbs, the Motherland is described as sacred and gives the concept that it is dearer than everything else:

"Mother earth is dearer than mother's milk."

"Ona zamin-oq sutdan ham aziz"

Published Date:- 18-10-2023

From the meaning of the above proverb, we can understand that a handful of mother earth's soil is as precious and sacred as mother's milk. Just as mother's milk is necessary for a person's growth and development after birth, the Motherland and motherland are as necessary as water and air for a person's survival and development. The word "motherland" is also used in this article to refer to the motherland. Uzbek folk proverbs also show that the peace of the Motherland is above all else, that a person's peaceful and peaceful life is directly related to the peace and tranquility of the time he lives in:

“If your motherland survives, Your color will not be straw.”

"Vataning omon bo'lsa, ranging somon bo'lmas".

"Peace and tranquility of the homeland."

“Vatan tinchligi, osoyishtaligi”.

From the saying "Peace of the Motherland, tranquility" we can understand that the peace of the Motherland is above all else. In order for a person to always live peacefully and peacefully, it is necessary to be ready to protect his Motherland, to fight for its peace.

Homeland is compared to different things in different nations. For example, in Uzbek folk proverbs, the greatest person is compared to a mother. We have already covered these similarities in our examples above. At this point, the question arises: "How is the theme of the homeland revealed in foreign proverbs and sayings?" In order to find an answer to this question, we will conduct a comparative typological study and compare articles on the subject of the Motherland in Uzbek and English.

There are proverbs in English that have the same meaning:

Anything for a quiet life.

Tinch hayot uchun hamma narsa.

(Men senga tinch hayot evaziga xohlaganingni beraman)

Build one's house upon a rock.

Published Date:- 18-10-2023

Uyingizni tosh ustiga quring.

(Tosh ustiga uy qurish.)

In English proverbs, as in Uzbek and Russian, it is almost impossible to compare the Motherland with "mother".

However, it should be recognized that the content of the articles is similar. From these wisdoms, it is known that the country (state) is the same as the ruler, that is, if it is ruled by a just king, it will be prosperous, and if a tyrant rules, it will inevitably decline.

Conclusion: Instead of a conclusion, it can be said that every nation and its folklore, that is, proverbs and proverbs of that language have been formed over the years, and they reflect the wisdom of the people. In this study, we made a comparative-typological analysis of articles in English and Uzbek languages.

As a result of the analysis, we looked at the similarities and differences between English and Uzbek folk proverbs. The similarity between English and Uzbek proverbs is that their homeland and peace depend primarily on their citizens, it means that the country (state) is ruled by a just ruler, and it is ruled by a just king. In Uzbek folk proverbs, we see the use of kinship units in "The place in expressing the concept of the homeland". In particular, in Uzbek folk proverbs, the comparison of Motherland with "mother" occupies a leading place.

In English folk proverbs, the use of kinship units is almost never found. From the above examples, we can say that English and Uzbek articles have common and different aspects. Nevertheless, proverbs in both languages express love and loyalty to the Motherland.

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Published Date:- 18-10-2023

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