

## THE IMPORTANCE OF SPIRITUAL EDUCATION IN THE FAMILY IN THE FORMATION OF THE NATIONAL IDEA IN SPOILT PUPILS

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**ABSTRACT:** The article analyzes the problems such as the role and importance of spiritual education in the family in the process of forming the national idea of students with special needs.

**KEYWORDS:** Spirituality, spiritual environment, ideology, morality, behavior, customs, people.

### INTRODUCTION

Spirituality is a subjective factor that embodies the essence of the human psyche, giving positive content and direction to its activities. In the current era of rapid development of science and technology, the education of highly spiritual people is one of the most important and urgent tasks facing our society. The family is the first step in the development of human spirituality. As society develops and the role and importance of spiritual factors in social development increases, so does the focus on family upbringing. In this regard, one of the most pressing issues today is to stabilize the spiritual environment in the family, to strengthen the sense of duty and responsibility in front of children in parents, in front of parents and society in children. For everyone, the concept of homeland begins, first of all, with the family, so the concepts of family and ideology are closely linked. It is impossible to create a people's ideology without understanding the role of the family in society, its educational and moral significance, its value.

The family is an important and sacred social institution created by people. Indeed, the family, especially the Uzbek family, has been and will remain a sacred place for centuries in the upbringing of the younger generation, in the upbringing of the perfect man. In each person, the concept of homeland for the first time penetrates into the mind, spirit and heart of a young child growing up as a tetapoya, and throughout his life and life, it is further refined and embodied in content. This process takes place in a healthy family environment, through the teachings of the

ancestors, the example of the father, the love of the mother, the love of the brothers and sisters. A person's spirituality, worldview, thinking, beliefs, faith are formed first of all in the family. It is no coincidence that the Chinese thinker compared the Confucius family to a small state. Ancient Greek philosophers also valued the role of the family in maintaining the unity and peace of society and in nurturing a mature generation. The great encyclopedic scholar Aristotle describes the family as the home of happiness. The development of a physically healthy and spiritually rich young generation is carried out primarily on the basis of the family. High morality, human qualities, patriotism, pride and love for the Motherland, cultivating responsibility for its happiness and prosperity, the spirit of hatred against destructive ideas, bad manners first sprouts in the family.

### **THE MAIN FINDINGS AND RESULTS**

The morals and attitudes formed in the family later develop in the neighborhood, in labor unions, and in educational institutions, and are absorbed into the mind and heart of the individual. Moral education in the family, at school, in the work community, in the community should be aimed at developing the spirituality of the younger generation.

Great attention is paid to the upbringing of a harmoniously developed generation in Uzbek families. It is based on centuries-old national traditions, such as mutual cooperation and respect between parents and children, helping each other, maintaining family cleanliness. the concepts and rules of the customs, rituals and rituals of our people will be preserved as a stronghold and passed down from generation to generation.

President of the Republic of Uzbekistan Shavkat Mirziyoyev chaired a video conference on March 19, 2019 on strengthening attention to youth, attracting them to culture, arts, physical culture and sports, inculcating in them the skills of using information technology, promoting reading among young people, increasing women's employment. The head of our state put forward 5 important initiatives to organize work in the social, spiritual and educational spheres on the basis of a new system. at the same time, the organization of meaningful leisure of young people is a topical issue. The more spiritually mature young people are, the stronger their immunity against various alien vices will be. ” His ideas created great conditions for the spiritual development of our youth. Today, taking advantage of these opportunities, educating healthy, intelligent, educated, enterprising and dedicated young people in a family environment has become an urgent task.

In our opinion, the goals and objectives of all the work to be done will be determined in advance, and the work to be done will be determined. For this purpose, the coverage and analysis of spiritual education in the family shows that in today's era of new thinking, spirituality, the main task is to take into account the upbringing, spiritual perfection and understanding of the younger generation. Therefore, "the future of our people," Islam Karimov writes, "depends, first of all, on itself, its spiritual power and the creative power of the national consciousness. The natural pursuit of material prosperity must not impede the need for the spiritual and intellectual growth of the nation. Spirituality and enlightenment have always been the strongest feature of our people for centuries. Based on these ideas, the need to direct the work of spiritual education to a specific goal, to clearly define its tasks, becomes the main goal and task. Achieving these goals and objectives requires thinking about the theoretical and practical aspects of the factors that shape the spiritual upbringing in the family. It is necessary to emphasize the role of spiritual education in creating a healthy environment in the family. The role of parents in the family is invaluable. Parental prestige in the family is the foundation of cultivating national pride. The worldview, national ideology and thinking of the harmoniously developed generation are also formed in the family. Homeland, a sense of nationhood, national pride is determined by the child's relationship to the family, his closest people - parents, grandparents, brothers and sisters, the beloved home where he was born and raised, and his relationships with loved ones. That is why a healthy spiritual and educational environment in the family plays an important role in inculcating our national ideas and ideology in the minds and hearts of young people.

The experience gained by many families in raising children is commendable. There are many examples of this. The point is that growing boys and girls adapt the worldview they have acquired from their parents to their own worldview, transform it into their own worldview, and define life activities. Today, the spiritual environment in the Uzbek family is becoming a key link in the upbringing of children. It is necessary to understand that the young generation brought up in this environment is the highest priority for our future. Bringing up a comprehensively mature generation in this spirit should be set as a goal and task.

### **CONCLUSION**

It is expedient to rely on the following principles in revealing the essence of the content of this spiritual and educational work, in its full coverage and analysis:

- Creating a healthy family environment.

- Rely on national values and its moral manifestations in the family.
- Paying attention to the completeness of the family structure and the moral foundations of the relationship,
  - To increase the responsibility of parents in the formation of the spiritual world of children, the establishment of spiritual education in the family and its factors.
  - Focus on the role of art and culture in shaping the spiritual environment in the family.
  - Enhancing the structure of each family's unique value system and their impact on the upbringing of children.

Adherence to the above principles plays an important role in the formation of spiritual upbringing in the family, enriching the spiritual world of family members, the upbringing of children. The spiritual environment in the family finds its place in the upbringing of a harmoniously developed generation and serves as an important factor in the upbringing of children.

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